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# NO LIMIT HEALTH AND EDUCATION BOARD MEETING

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THURSDAY OCTOBER 2, 2014 6:30 PM  
CONFERENCE CALL

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## I. CALL TO ORDER BY: MARSHON ROBINSON- BOARD CHAIRMAN MEETING FACILITATOR: MARSHON ROBINSON- BOARD CHAIRMAN

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II. **BOARD MEMBER ROLL** *Present Members:* Pernell Bush President/CEO Marshon Robinson- Board Chairman Andria Giles -Treasurer, Robert Hampton -VP of Programs ,Tara Ervin Secretary, and Larry Cherry VP Strategy and Development

*Non present members:* Franklin Cabal, Vernard Moore, and Chauncey Hampton, Travis Knight and Dr. Vanessa Littleton

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## III. APPROVAL OF MINUTES

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Last Board Meeting held September 13<sup>th</sup>, 2014. Motion to approve by Secretary :Tara Ervin. Motion Second by Robert Hampton. Board meeting minutes accepted by Chairman Marshon Robinson

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## IV. OLD BUSINESS

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- IRS status has been approved
- The Professional Head shot day event was successful-We will table another event in the near future, possible host a quarterly event. We will try to get another venue, UCF

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## V. PRESIDENT'S REPORT

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- a) **STAFFING-** Staffing Larry Cherry has join NLHE as the VP of Strategy and Development
- b) **EVENTS:** NLHE will host a workshop at the Sanford Police Department 10/27/14 from 6-8 pm.

Invitees: Young Men of excellence, Police academy, and SSC

Objective: An educational opportunity and bridging the gap between law enforcement and the community

- c) **EVENTS:** Saturday October 11: Health Teen summit partnership with the urban league, Planned Parenthood and STD and pregnancy prevention event
- d) **PROGRAM DEVELOPMENT-** 3 main program will be clearly defined at the Strategic Development committee meeting Saturday 10/4/14
- Ambassadorship program

- Boast - lunch buddy programs
- Back to basics

e) **BOARD COMMITTEE DEVELOPMENT**- Plans to diversify the board- recruiting of new members which will be voted in by the board.

Currently NLHE has up to 9 board members- Pernell has stated we are fine with this number for a year

f) **NEEDS LIST**: will be discuss at the Strategic Development committee meeting Saturday 10/4/14

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## VI. COMMITTEE REPORTS

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a) **FINANCE**: NLHE has a total available balance \$580.00 as of 10/2/14

- Revenue earned at the Professional Head Shot Day event totaled \$380.00.  
*\$250.00 cash collected /Event bright online payments \$120.00*

- NLHE will contribute \$60.00 to the photographer to buy equipment in lieu of a cash donation
- Board member annual donation fees due 10/31/14 with \$250.00 commitments
- Full or partial donations are accepted

b) **RESOURCE DEVELOPMENT**

- Plans to host a summer day camp at SSC -Led by Prestige Employment Professionals
- Boast program Goals: to take kids to USF in the summer or another college and UCF workouts clinics this summer

c) **COMMUNITY RELATIONS**: NLHE has built partnerships with: SSC, OCPS, SCPS- as vendors within the schools, Central FL Urban League and also with DAPP (dance away the pounds)- which fall under the health umbrella.

d) **ADVOCACY**: Medicaid Expansion campaign is in effect cards have been ordered, 10/8/14 targeting the UCF market, and community writing letters on why Medicaid should be expanded

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## VII. NEW BUSINESS

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a) **INTRODUCTION OF LARRY CHERRY** – Larry is the President/CEO at Prestige Employment Professionals- whom will be responsible for finding different funding sources, such as grants for the longevity of the organization.

b) **HEALTH AMBASSADOR** Jazmin' Lewis will be leading a walk, jog, and run every other Sunday (Starting October 12, 2014) from 4pm - 5pm at Crane Roost Park in Altamonte Springs, FL.

c) **EDUCATION**: Lunch buddy program -NLHE is currently recurring Males to read to students at schools whom will dedicate at least 2 hrs.

- Due to insurance purposes NLHE is only accepting seniors

d) **MOTION**: Moved by Marshon Robinson and seconded By Larry that NLHE will partner with the Urban League for a Financial Education and home Ownership seminar – motion carried

## VIII. UPCOMING EVENTS

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### 3 MONTH OUTLOOK

- a) **WEBSITE DEVELOPMENT** – The website is being developed.
  - Administrative: bios were put at a pause until we know how much space available... TBA
  - Emails have been sent to all board members
  - The Standard email is: [info@nolimitempowerment.org](mailto:info@nolimitempowerment.org) Codes will be distributed for email access.
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- b) **SEMINOLE COUNTY DAY OF UNITY**- October 18th 2014. NLHE will be present at this event ,we will have a booth and pamphlets available as to who we are.- Tara has agreed to Man the booth as Pernell will be heavily involved in other areas of this event. Volunteers are welcome to help assist.
- c) **5K MARCH FOR LUPUS AWARENESS**-October 25, 2014 at the Harbor Park at Lake Baldwin 4990 New Broad Street Walk Begins at 9:00am
- d) **NLHE WORKSHOP**- at the Sanford Police Department 10/27/14 from 6-8 pm.
- e) **NEXT BOARD MEETING**: November 1, 2014 at 10am -Location TBA
  - We will have Rotating Refreshments responsibilities
  - Andria & Tara will provide refreshments the Novembers board meeting

## IX. ADJOURNMENT

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- X. **MOTION**: Moved by Pernell Bush and seconded By Larry to adjourn meeting – motion carried